

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Sutton Historical Commission\_\_

Date: May 26<sup>th</sup>, 2015

Time: 7:00 p.m.

Location: Sutton Town Hall Second Floor

1. Approve Minutes
2. Public Forum
3. Public Hearings
4. Board Business
  - a. MHC Grant Update
  - b. Canal Breach Repair
5. Old Business
6. New Business
7. Announcements/correspondence
8. Adjourn

Posted: